



Educational Presentation & Networking

SHOW & TELL

Occupational Hygiene Equipment – Hands On

Thursday 24th October 2024 from 3:45 pm

The Occupational Health Society of Australia Inc. is proud to present Curtin University Associate Lecturer Matthew Davies BSc (Env Sc, Psych), Grad Dip OHS, PhD, Cert IV TAA, FAIHS, ChOHSP for a hands on, 2 hour demonstration with interactive discussion on current Occupational Hygiene Technologies and Techniques & WHY each piece would be used.

The event will be followed by a Networking session at the Curtin Guild Tavern – immediately south of Building 400.



After direct experience in various semi-skilled jobs, Matthew completed a double major in environmental science and psychology, postgraduate health research studies in OHS, and a PhD assessing welders' health and fume exposure.



Early in his career Matthew completed the AIOH intensive course in occupational hygiene with the NOHSC (now SWA) and contributed to the first OHS Representative training curriculum and courses in WA. Subsequent work has included varied OHS consultancy projects and management of OHS delivery for a large project engineering and environmental organisation, including multinational resource clients, government and private industry.



Matthew has a strong background in adult education, and interests in OHS in design, investigation, exposure assessment, occupational health, leadership and professional ethics. He has been an 'expert member' for the Commission for WHS (WA) from 2006 to 2024. Matthew is a Fellow of the AIHS and chairs the Ethics and Professional Conduct Committee.

Matt will facilitate the session with Technical Officers Dr Thaila Bejoy and Otti Bajsa.

Cost: FREE for OHS Inc. members who MUST register to attend.

Non-members – we want you to join and enjoy the benefits of OHS Inc. & the cost is membership!
\$50 for 1 year or \$100 for 3 years (refer to attached New Membership Application form. Student Discounts.

Although our Financial Year is 1st of November – 31st October we will honour the 2024/2025 (1 year) or 2024/2027 (3 year) membership period and you can partake of the many free educational sessions & quarterly Newsletter.

To attend please register in advance by email to OHS Inc. Secretary Ali Martins ohswa@outlook.com.au
Please indicate whether you will stay for post event refreshments & whether you have any food requirements.

The event **WILL NOT** be webcast, but a summary will be posted on the OHS Inc. website.
This presentation is relevant to Occupational Physicians, Health and Safety professionals – Safety Managers, Occ Health Nurses, Safety Advisors, Emergency Responders, Environmental Specialists.
Attendance will be recorded for CPD if required.

When: Thursday 24th October 2024

Time: Gather at 3.45 pm in Reception (level 2). 4pm – 6pm.

Where: CURTIN UNIVERSITY, Building 400 School of Population Health (Level 2) – Kent Street, Bentley WA

Parking: Free parking in PD1 (see map) after 3.30pm or elsewhere after 4.30pm or PE1 alongside Building 400 & pay via the Cello app.

PPE: Please wear fully enclosed shoes as we will be in the Dry Lab.

Post Event Networking: Curtin University Guild Tavern – we will put on some light refreshments, however Drinks at the bar will be at your discretion.

RSVP: By 17th October 2024 to the Society's Secretary (Ali Martins) by Email: ohswa@outlook.com.au

Payment Details: Complete the Membership Application & we will send you an invoice with bank details

Only if we have to – Membership Application & Payment can also be made at the event before commencement.

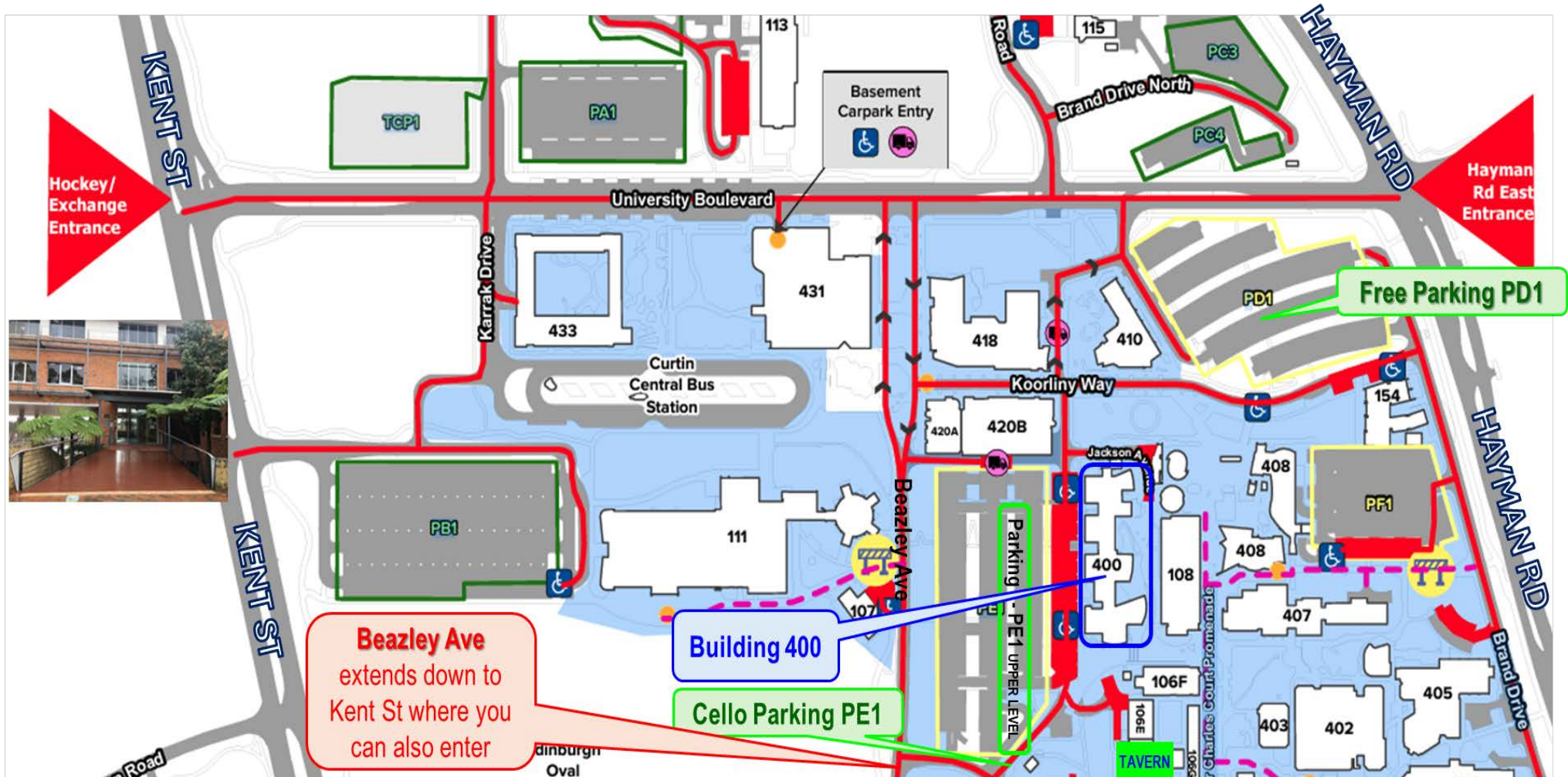


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Map of Curtin Uni showing placement of **Building 400 – School of Population Health.**

Parking is alongside in PE1 Upper Level – **Free after 4.30pm.** Parking is pay as you go (\$1.68/hr) with the CellOPark app.

Meet at the reception area inside the double glass door entry to Building 400, level 2. The entry is from the carpark opposite, via the steps on the right (South), then a left U turn over the walkway bridge decking and through the automatic doors OR **FREE Parking in PD1 (after 3.30pm)**





Occupational Health Society of Australia Inc.

APPLICATION FOR MEMBERSHIP

MEMBER INFORMATION

Title (Dr, Ms, Mrs, Mr, etc.)	
First name	
Surname	

CONTACT DETAILS

Postal Address			
Suburb		Postcode	
Phone			
E-Mail			

Please indicate your preferred method to be contacted: Postal address Phone E-mail

Special Interests <i>(for Society Directory)</i>	
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EMPLOYMENT INFORMATION *(Only complete if you want Company information to be recorded against your name in the Society Directory and in Society Communications)*

Company / Self Employed	
Work Phone	
Work E-Mail	

APPLICATION FOR *(indicate membership type / fee option):*

- Full Membership (includes *Monitor* newsletter) \$50 - 1 year **or** \$100 - 3 years
- Corporate Membership (includes *Monitor* newsletter) \$100 - 1 year **or** \$200 - 3 years
- Student Membership (includes *Monitor* newsletter) \$20 - 1 year **or** \$ 40 - 3 years

Tertiary Institution _____ Student Number _____

An invoice for the membership type fee will be issued once the Committee has accepted this application.



*The OHSA Inc. Financial Year runs from 1st November – 31st October.
Fees payable during this period will apply for that financial year only.*

AGREEMENT

- I certify that the information provided in this application is correct and I agree to adhere to the Constitution and Code of Ethics of the Society. I also give consent to the Society to collect, use and disclose my personal information in accordance with the National Privacy Principles in matters relating to the Society.

Signature _____ Date _____

CONSENT

- I hereby consent to have my details displayed in the Society's directory.

Signature _____ Date _____

ABN: 83 170 105830

Please submit this completed Form to The Secretary OHSA (Inc) E-mail: ohswa@outlook.com.au

PO Box 6107 East Perth WA 6892 | Website: www.ohsociety.com.au

The OHSA (Inc) is a non-profit representative body providing expert advice to Govt at all levels and support to OHS professionals.

Doc Ref: OHSA-DOC-FRM-01-	Doc Name: Application for Membership	Date Reviewed: 15/08/2024	Revision/Version: 2.C
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